

Please ask for: Mike Hase
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15th December 2016

Bart Bartkowiak
Local Plans Team
Planning Inspectorate
3G Hawk Wing
Temple Quay House
2 The Square
Temple Quay
Bristol BS1 6PN

Dear Mr Bartkowiak

**TOWN AND COUNTRY PLANNING (LOCAL PLANNING) (ENGLAND) REGULATIONS
2012 - REGULATION 22 SUBMISSION OF DERBYSHIRE DALES LOCAL PLAN**

I have pleasure in enclosing the Derbyshire Dales Local Plan submission documents. The attached schedule set out those documents that included with this submission and which of the documents are enclosed in paper and electronic formats (on 5 CDs). There is one document that is listed 'to follow' in the attached schedule. I anticipate that this will be e-mailed to you no later than 21st December 2016. There are a number of documents on the schedule which do not have weblinks. These documents, are included electronically, but have not yet been uploaded to the District Council's website. Once they have, a revised schedule with all the relevant weblinks will be provided to the Inspector.

In accordance with the Service Level Agreement between the District Council and the Planning Inspectorate dated August 2016 I can advise the following:

Programme Officer

The District Council has appointed Carmel Edwards as the Programme Officer for the Examination. She can be contacted at the Programme Office at the address above; by telephone on 01629 761175; or by e-mail at programmeofficer@derbyshiredales.gov.uk

**Dorcas Bunton, B.Sc., C.P.F.A.
Chief Executive**

Town Hall, MATLOCK, Derbyshire. DE4 3NN

For general enquiries telephone 01629 761100 or visit www.derbyshiredales.gov.uk

Hearing Length

We estimate that the hearing part of the Examination in Public might be approximately three to four weeks. The venue for the hearings will be Town Hall, Matlock, at the above address, most probably in the Committee Room, with the adjacent Chairs Room available for the Inspector.

The start date for the hearings will depend to a degree on the issues that the Inspector identifies during their consideration of the submission documents, and the extent to which it is considered necessary to hold a Pre Hearing Meeting. It is however envisaged that the most likely commencement date would be in March or April 2016.

In accordance with Regulation 22(3), the District Council will, as soon as practically possible, make publicly available all the documents submitted, and the representations received at Publication stage, and notify the relevant parties about the submission of the draft Plan and the availability of the documents that have been submitted.

I trust that this meets with your satisfaction. Please do not hesitate to contact me if you consider anything has been omitted, or further information is required.

Yours sincerely



Mike Hase
Policy Manager

Dorcas Bunton, B.Sc., C.P.F.A.
Chief Executive

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